



**A SUBSTITUTE RESOLUTION BY
CITY UTILITIES COMMITTEE**

04-R-1956

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH CH2M HILL/WILLIAM-RUSSELL AND JOHNSON, A JOINT VENTURE, FOR FC-7619-03C, ARCHITECTURAL AND ENGINEERING SERVICES FOR RAW WATER TRANSMISSION SYSTEM IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THIRTY TWO THOUSAND FOUR HUNDRED DOLLARS (\$732,400.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J28 524001 Q65J08179999 (2004 WATER AND WASTEWATER BOND FUND CONSULTANT/ PROFESSIONAL SERVICES).

WHEREAS, the City of Atlanta (the "City") did enter into Agreement Number FC-7619-03C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Watershed Management requires Architectural and Engineering Services for Raw Water Transmission System Improvements in the amount not to exceed Seven Hundred Thirty-Two Thousand Four Hundred Dollars (\$732,400.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer for the Department of Procurement have recommended CH2M Hill/Williams-Russell and Johnson, a Joint Venture, to provide Architectural and Engineering Services for Raw Water Transmission System Improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with CH2M Hill/Williams-Russell and Johnson, a Joint Venture, for FC-7619-03C, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Seven Hundred Thirty-Two Thousand Four Hundred Dollars (\$732,400.00)

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 2J28 524001 Q65J08179999 (2004 WATER AND WASTEWATER BOND FUND CONSULTANT/ PROFESSIONAL SERVICES)

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

**ADOPTED by the Council
APPROVED by the Mayor**

March 7, 2005
March 15, 2005

RCS# 6520
3/07/05
1:38 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 4-15

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

Y Smith	Y Archibong	Y Moore	Y Mitchell
B Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	B Willis
B Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

04-12-1956
(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH CH2M HILL/ WRJ, JV FOR FC 7619-03C, FOR RAW WATER TRANSMISSION MAINS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED DOLLARS (\$00.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2128 524001 Q65J08169999; AND FOR OTHER PURPOSES.

ADOPTED BY
MAR 07 2005

COUNCIL

SUBSTITUTE

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Members

Action
Fav, Adv, Hold (see rev. side)
Other

Refer To

Refer To

Committee
Date 1/2005

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

Action
Fav, Adv, Hold (see rev. side)
Other

Chair

Date

Committee

Committee
Date 1/2005
Chair
Action
Fav, Adv, Hold (see rev. side)
Other
Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 07 2005

CERTIFIED
MAR 07 2005

MAYOR'S ACTION

Mayor's Action